## THE CALL IN PERIOD FOR THIS DECISION EXPIRES AT 5.00PM ON WEDNESDAY, 6 NOVEMBER 2019.

## THE DECISION CANNOT BE IMPLEMENTED UNTIL AFTER THAT DATE.

Present: Cllr John Hobart – Cabinet Member for Heritage and Environment

Megan Tuckwell – Democratic Services Officer

| Item                                  | Award of Grounds' Maintenance Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Reference                             | 19/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Notice of Decision<br>Published       | Friday, 18 October 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Decision taken                        | To approve the award of the grounds maintenance contract to<br>supply grounds maintenance to Tenderer C, as the most<br>economically advantageous bid following a full EU competitive<br>process. Officers to work closely with town and parish councils to<br>secure contract buy pack agreements or maintenance agreements<br>or leases for those partners who wish to provide services directly<br>across community open space and summer bedding.                                                                                                                                                                                                                                                                   |  |
| Reason for<br>decision                | Four tenders were submitted by the tender submission deadline.<br>Each tender was subject to an initial compliance check to ensure<br>that: It met the council's submission requirements/instructions that<br>had been notified to tenderers and did not include any variations to<br>the documentation; and It was sufficiently complete to enable the<br>tender to be evaluated in accordance with the evaluation<br>methodology. Each tender was then evaluated in accordance with<br>the award criteria published in the ITT by each member of the<br>evaluation team, which comprised of the Strategic Manager for<br>Parks and Open Spaces; the Parks Officer; and the Commercial<br>Services Activities Officer. |  |
| Additional reasons                    | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Options<br>considered and<br>rejected | Officers discussed with highways colleagues the possibility of<br>combining grounds maintenance contract into the highways<br>contract. However, for contractual reasons this option was<br>dismissed. Grounds' maintenance is not a core function of Island<br>Roads and they have sub contracted the grounds' maintenance<br>function. Combining the service would be contractually difficult to<br>achieve with higher costs and loss of control.<br>Officers considered bringing the grounds' maintenance contract in-<br>house, however it was felt that this option in the short to medium<br>term would not be able to provide additional benefits or savings to<br>the council.                                 |  |

| Representations<br>Received | Representations received<br>(provide summary of each<br>issue/concern below) | Response to representations (provide response to each)                                                                                  |
|-----------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                             | None received.                                                               | N/A                                                                                                                                     |
|                             | Questions received from<br>Members                                           | Response to any questions<br>(provided in receipt at least<br>48 hours before the date of<br>decision published in the<br>Forward Plan) |
|                             | None received.                                                               | N/A                                                                                                                                     |
| Declarations of<br>interest | None.                                                                        |                                                                                                                                         |
| Additional advice received  | None.                                                                        |                                                                                                                                         |

Signature.....

Date .....